

# Rahu in 3<sup>rd</sup> House- A New Observation

By

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*[SA: As a rule we publish articles from young students to very experienced astrologers and do not reject any article sent by anyone irrespective of his age in astrology, but often we hide the number of years a person has been studying astrology since some readers ignore articles of young ones. Yet in this article we have not done so, since this young lover of astrology has touched upon one of the best kept secrets in astrology for the first time in print, though it has not been explicitly explained in this article, hats off to him. Read between the lines and ponder more on it and may he be blessed to bring out the rarest of gems of astrology without ego touching his soul.]*

*Ardha kaayam maha veeryam chandraditya vimardanam*

*Simhika garbha sambhutam tam Rahum pranamamayaham*

**B**y divine grace, I got an observation ,which is a corollary of Shri K.N.Rao's finding related to Rahu in 3<sup>rd</sup> house.

Rahu, astronomically, a sensitive point in the zodiac and it was perfectly used by the rishis for the astrological predictions. It is considered by eminent astrologers that Rahu and Kethu are playing a predominant role in assessing our poorva karmas. This article connects Rahu and 3<sup>rd</sup> house in the birth chart.

We know third house deals with siblings, specifically younger co-born, courage, relatives, throat, ears, short journeys, father's death as it is 7<sup>th</sup> from 9<sup>th</sup> house etc.,

This article is related to 'siblings' in relation with Rahu among the other significations of 3<sup>rd</sup> house.

Shri K.N.Rao, in his book "Karma & Rebirth in Hindu Astrology", Page No 33, says

“The 3<sup>rd</sup> house is the house of younger siblings and the 11<sup>th</sup> of elder ones. Rahu in those houses alone makes one either the youngest or the eldest of the children of parents or the eldest or the youngest in that sex. Rahu the cause of eclipses performs the same act of eclipsing the siblings here”.

The above observation has been reemphasised in a separate chapter named as “Rahu in 3<sup>rd</sup> house-a group research” with examples in the book “Finer Techniques Of Astrological Predictions -Vol-2” under Shri K.N.Rao’s guidance. According to his theory *Rahu should be alone in 3<sup>rd</sup> house to get the above result.*

Now, here, I am presenting my observation of Rahu in 3<sup>rd</sup> house. Actually I have analysed the presence of Rahu in 3<sup>rd</sup> house, not from the lagna, but from the houses of our close relatives, that is,

### **Observation No: 1**

- Rahu alone in 3<sup>rd</sup> house from the house of mother (4<sup>th</sup> house -3<sup>rd</sup> house to 4<sup>th</sup> house of mother is 6<sup>th</sup> house, siblings of mother), and

### **Observation No: 2**

- From the house of father (9<sup>th</sup> house-3<sup>rd</sup> house to 9<sup>th</sup> house of father is 11<sup>th</sup> house, siblings of father) and

### **Observation No: 3**

- From the house of marriage partner (7<sup>th</sup> house - 3<sup>rd</sup> house to 7<sup>th</sup> house of marriage partner is 9<sup>th</sup> house, siblings of marriage partner).

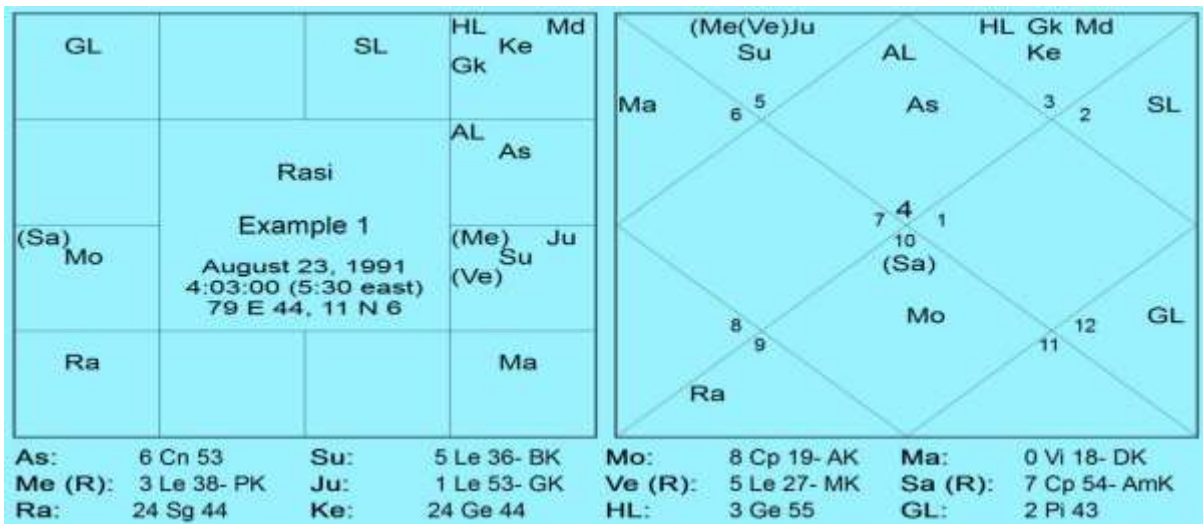
I think, now readers are able to catch, what I am intending to say.

I will elaborate my observation with example, one by one, below.

### **Observation No: 1 & Charts**

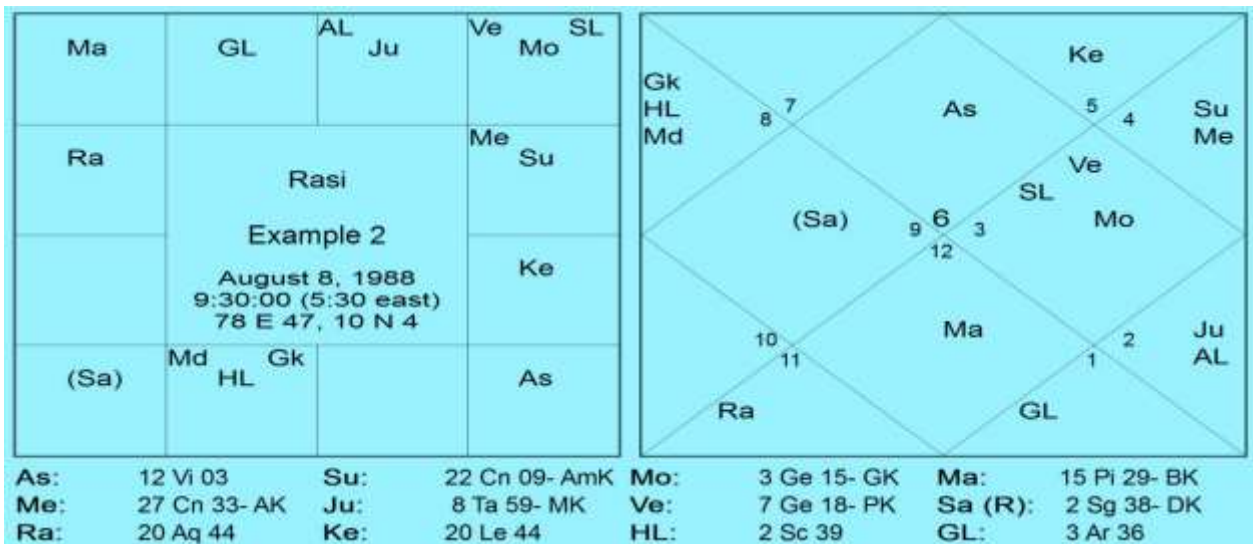
If Rahu alone in 6<sup>th</sup> house (3<sup>rd</sup> house to 4<sup>th</sup> house of mother) in a native’s chart, mother of that native is first born or last born among the female or the only female child in her family.

**Example 1:** Female, DOB:23-Aug-1991, Time: 04:03 AM, Place: Mannargudi (Tamilnadu).



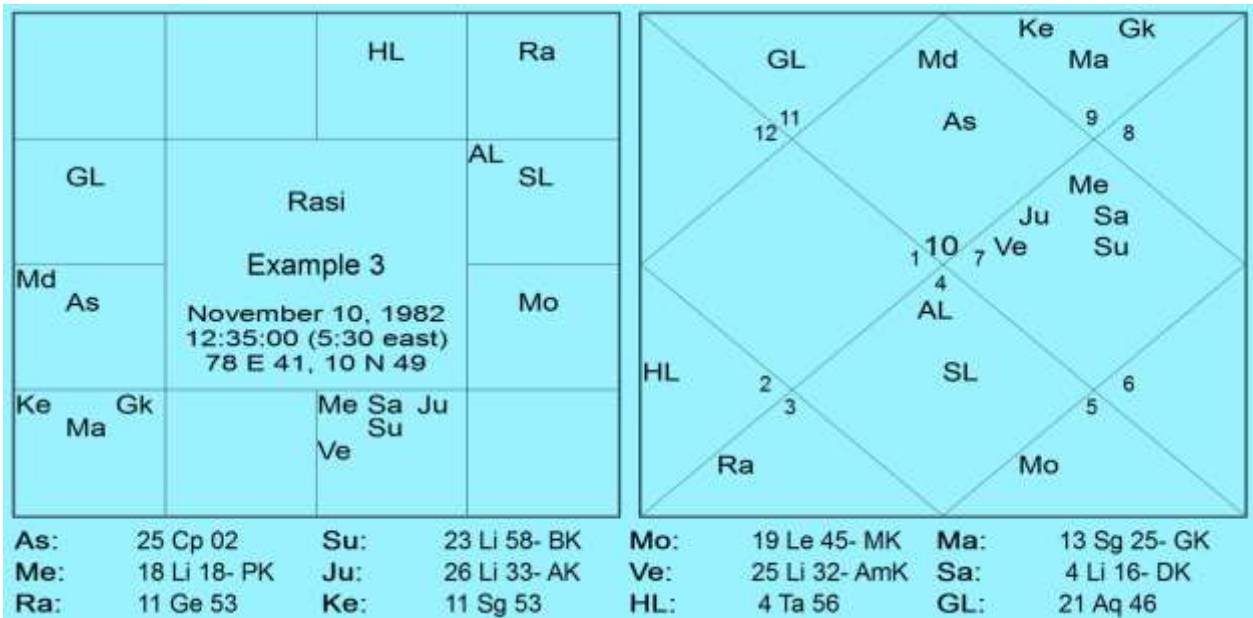
This Cancer ascendant female native has Rahu in 6<sup>th</sup> house, that is, 3<sup>rd</sup> house to 4<sup>th</sup> house of mother. Mother of this native is last born female among the three female siblings of hers.

**Example 2:** Male,DOB:o8-Aug-1988,Time: 9.30 AM ,Place: Karaikudi (Tamilnadu).



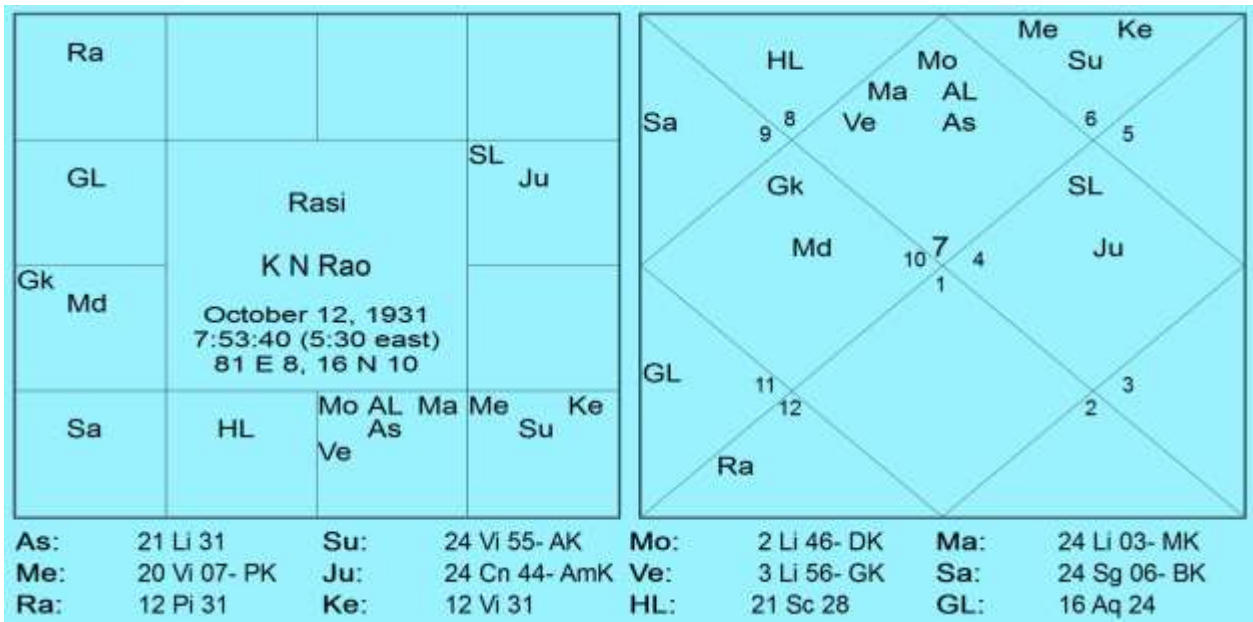
This native has Rahu in 6<sup>th</sup> house; it is 3<sup>rd</sup> to 4<sup>th</sup> house. Mother of this native is last born female among the other female siblings of her.

**Example 3:** Male, DOB: 10-Nov-1982,Time:12.35 PM, Place:Tiruchirappalli or Trichy (Tamilnadu).



This native has Rahu in 6<sup>th</sup> house (3<sup>rd</sup> to 4<sup>th</sup> house). Mother of this native is last born female. She has one elder sister.

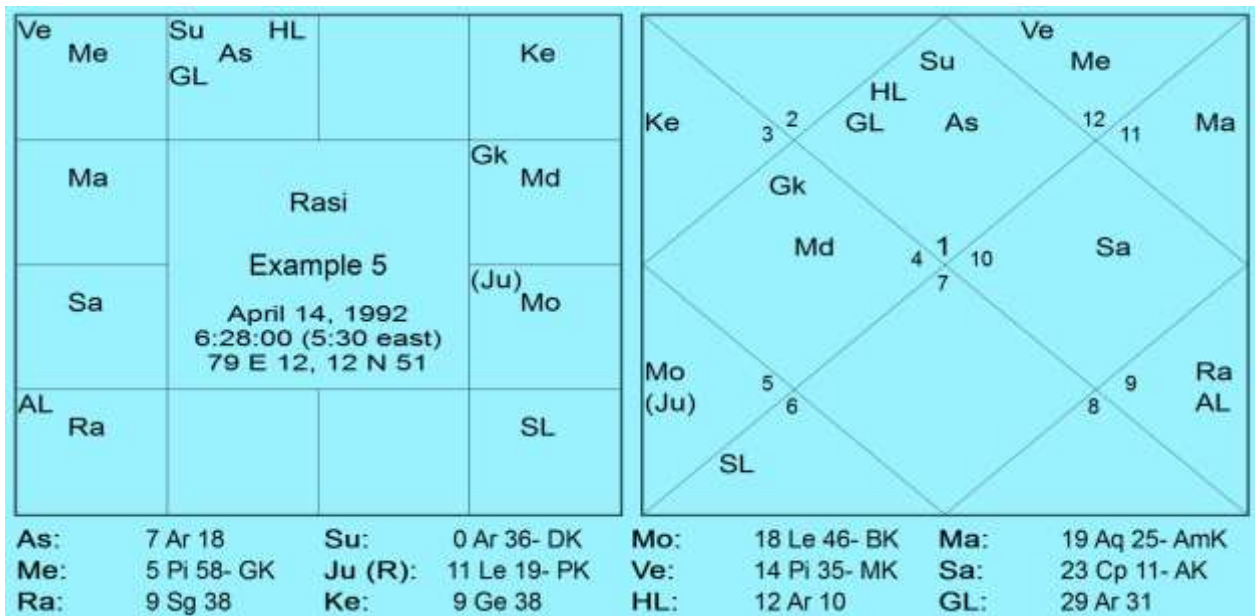
**Example 4:** Shri K N Rao



**Observation No: 2 & Charts**

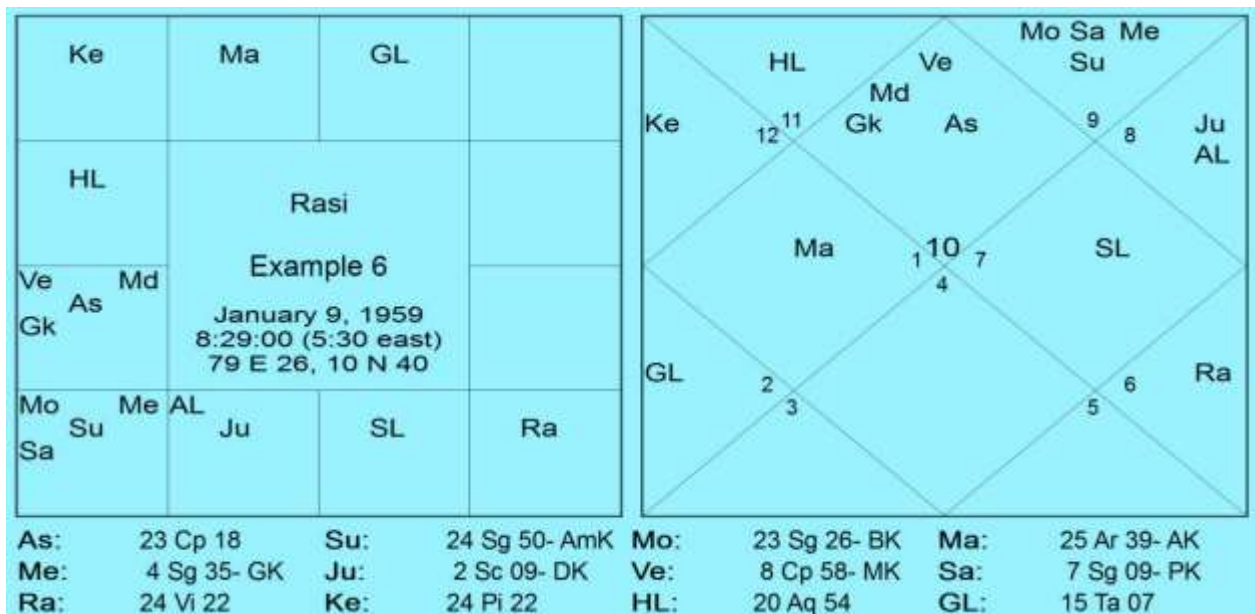
If Rahu is alone in 9th house (3rd house to 7th house of marriage partner) the husband or wife is first born or last born or the only born child in their respective sex .

**Example 5:** Female, DOB:12-APR-1992, Time:6.28 AM, Place: Polur (Tamilnadu).



The above female native got married recently in January 2014. She has Rahu in 9<sup>th</sup> house, it is 3<sup>rd</sup> house to 7<sup>th</sup> house of marriage partner. Interestingly, Husband of this female native is the only and eldest son in his family.

**Example: 6** Female Native, DOB: 9-JAN-1959, Time: 08:29 AM, Place: Mannargudi (Tamilnadu)

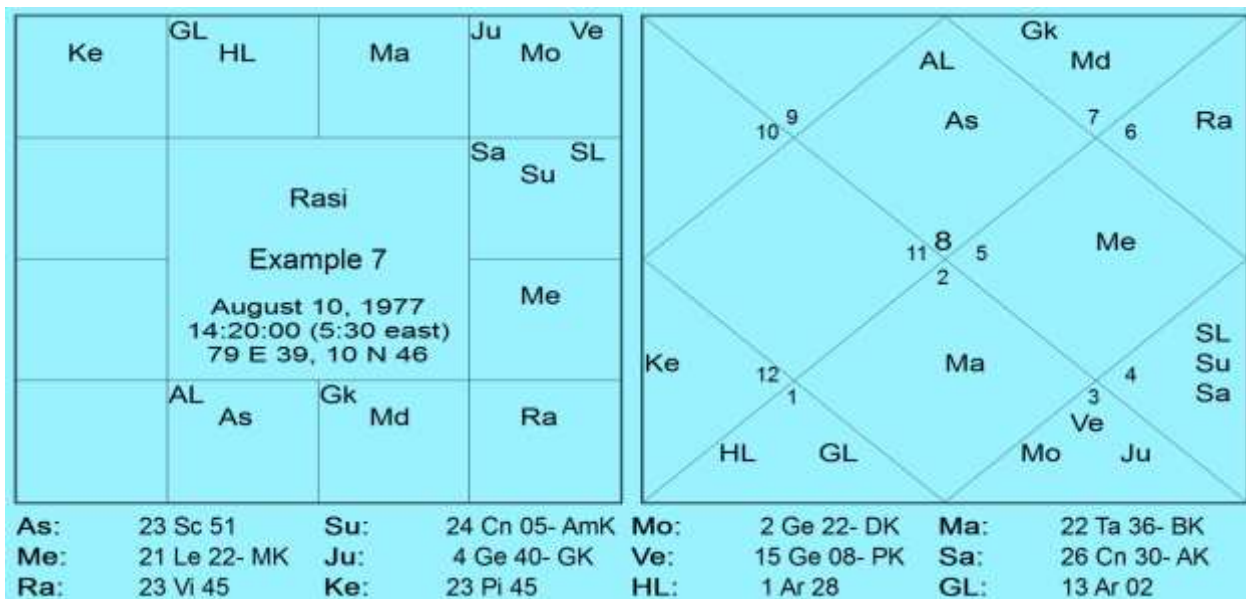


This female native got married in June 1980 and she is having Rahu in 9<sup>th</sup> house, 3<sup>rd</sup> to 7<sup>th</sup> house of marriage partner. Her husband is the eldest son in his family and he is having one younger brother.

**Observation No: 3 & Charts**

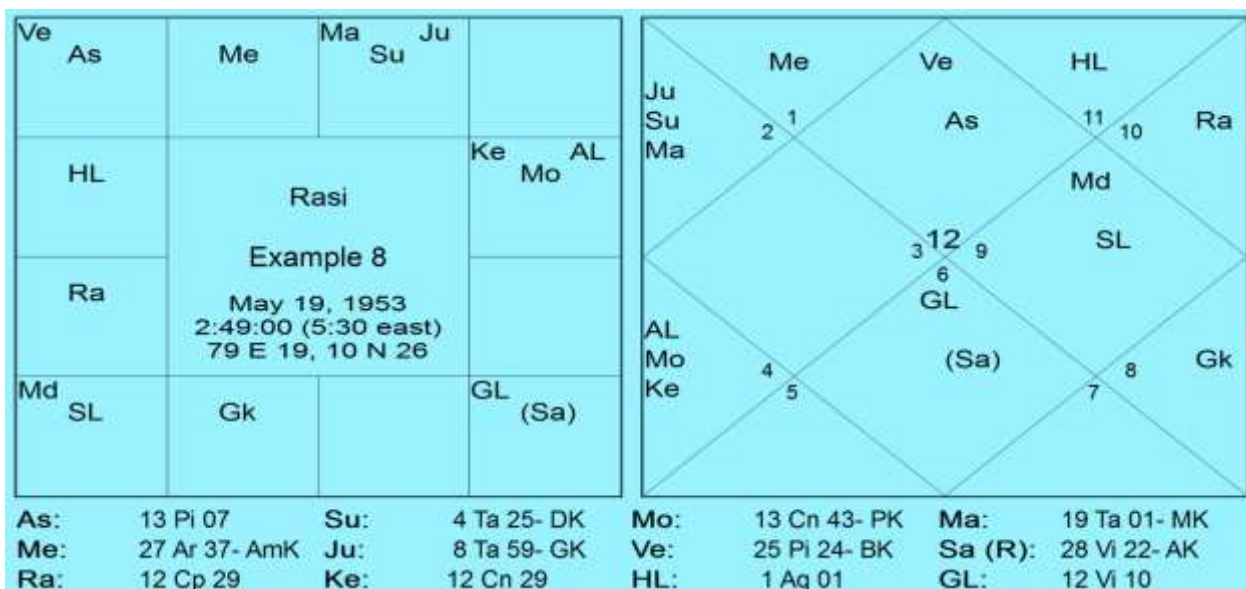
If Rahu alone in 11th house (3rd house to 9th house of father) father of the native is first born or last born or the only male in his family.

**Example 7:** Male native, DOB: 10-Aug-1977, Time: 02:20 pm , Place: Tiruvarur (Tamilnadu).



This native has Rahu in 11<sup>th</sup> house and his father is the first born male in his family.

**Example 8:** Male, DOB: 19-May-1953, Time: 02:49 AM , Place: Pattukottai (Tamilnadu).



This male native has Rahu in 11<sup>th</sup> house and his father is the only son in his family.

Examples provided above are correct and the family details of exemplified persons above are well known to me.

The core idea behind this observation is totally based upon the concept of Shri K.N.RAO. Every positive credit of this observation will be of him. I have checked these observations in minimum number of charts and it is working well in them. I request the readers to analyse these on more charts before accepting the observation presented here. I thank Shri K.N.Rao and Saptarishis Astrology group.

